ARROWHEAD UNION HIGH SCHOOL DISTRICT

BOARD OF EDUCATION MEETING - AGENDA

DECEMBER 14, 2022 at 7:00 P.M.

South Campus Library

- I. Call to order
- II. Pledge of Allegiance
- III. Roll Call
- **IV. Notification of Open Meeting**
- V. <u>Recommendation to approve the minutes of the November 9, 2022</u> <u>Regular</u> <u>Board of Education Meeting</u>
- VI. Resolution to approve the November Bill List
- VII. Superintendent's Report
 - Student Senate presentation
- VIII. Communications and Comments From Members of the Public

IX. Committee Reports

- A. Curriculum Chairperson Hemmer
 - 1. Report from the November 16, 2022 meeting.
 - 2. Report from the December 8, 2022 meeting.
 - a. <u>Discussion and action on the 2023/2024 Course Guide</u> and Summer School Guide
 - b. <u>Discussion and potential action on the proposed A/B</u> <u>Block schedule including a resource period beginning</u> <u>with the 2024-2025 school year</u>
 - i. Link to Schedule Exploration district webpage for informational resources
 - 3. Next meeting date- January 26, 2023 at 6:45 a.m.

B. Finance & Legislation - Chairperson Thompson

- 1. Report from the December 13, 2022 meeting.
 - a. <u>Discussion and potential action to allow for the assignment</u> of Fund Balance monies to finance the scoreboards project until the donated funds are received.
- 2. Next meeting date to be determined.

C. Buildings & Grounds - Chairperson Beneker

1. Next meeting- January 5, 2023 at 6:45 a.m.

D. Personnel - Chairperson Langer

- 1. Report from the December 13, 2022 meeting.
- 2. Next meeting date to be determined.

E. Policy - Chairperson Farris

- **1.** Report from the December 1, 2022 meeting.
 - a. <u>Discussion and action on Policy 351 Graduation</u> <u>Requirements</u>
 - b. Discussion and action on Policy 623 Open Enrollment
- 2. Next meeting date- January 10, 2023 at 6:45 a.m.

X. Other Reports

- A. WASB Ms. Schubert
 - 1. State Education Convention January 18 20, 2023 at the Wisconsin Center in Milwaukee
- B. CESA Mr. Evers
- C. WI School Funding Workshop Mr. Farris, Mr. Thompson
- D. Tech Ed/WCTC Experiences and Opportunities Ms. Schubert

XI. New Business

- A. Employee Transactions
 - 1. <u>Resignations/Retirements</u>
 - 2. <u>Contracts/Letters of Appointment</u>
- B. Discussion and action to accept donations
- XII. Future Agenda Items

- XIII. Pursuant to State Statute 19.85(1)(c), the board will move into closed session and reconvene to address public business matters
 - Recommendation to approve the minutes of the November 9, 2022 Closed Session meeting and the December 13, 2022 Personnel Committee Closed Session
 - Superintendent review process

XIV. <u>Adjournment</u>

* Agenda topics are subject to change up until 24 hours prior to the meeting.

** Supplemental materials linked to the public agenda are subject to be added, deleted, or modified up until the time of the meeting.